

**Sunset Lake Commission**  
**Meeting, March 1, 2022 at 7:00 p.m. – BY ZOOM**  
**Agenda**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Open Public Meeting Statement: The notice requirements of Chapter 231, Public Law 1975, have been met by transmitting the notice of Regular Meeting to the Commissioner’s official, posting the notice where required and filing a copy of the notice with the Commission Clerk.**
- IV. Roll Call**
- V. Approval of Last Meeting’s Minutes Resolution to accept minutes of prior meeting(s): April 6, 2021, May 4, 2021, June 1, 2021, September 7, 2021, October 5, 2021, December 7, 2021 & January 6, 2022**
- VI. Old Business:**
  - a. Update on the Condition of the Lake/Water Testing
  - b. Update on Deal Lake- 319 Grant
  - c. Updates from DPW – Robert Bianchini
  - d. Update on Progress of Master Plan Projects from Councilwoman Chapman
    - i. Open Space Grant Update/ T & M Engineering Plan is complete
    - ii. Will discuss any other updates on Master Plan
- VII. New Business**
  - a. Co-Chair to replace Jaimee
  - b. Letter of support for Deal Lake commission
  - c. Possible new members
- VIII. Public Input**
- IX. Adjournment**